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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2110901490 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 01:01 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JASEN J TOUSSAINT AND ELIZABETH E PAGLIUZZA** to **JPMORGAN CHASE BANK, N.A.**, dated **05/21/2015** and recorded on **06/29/2015**, in Book N/A at Page N/A, and/or as Document **1518041016** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-14-205-034-1007**

Property Address: **4704 N SAWYER AVE UNIT 3S CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **04/13/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **04/13/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

**ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422**

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1850085079

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Loan Number: 1850085079

EXHIBIT A

PARCEL ONE: UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAWYER STREET CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 23, 2001 AS DOCUMENT NO. 0010329908, AND AMENDMENT RECORDED SEPTEMBER 4, 2001 AS DOCUMENT NO. 0010818339, IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY OF ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0010329908.

Property of Cook County Clerk's Office