

UNOFFICIAL COPY

Doc#. 2110904192 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 10:48 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200999814

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL G MCGUIRE AND INGRID L MCGUIRE** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 12/10/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2003855059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 28 (EXCEPT THE WEST 60 FEET THEREOF) AND THE WEST 18.02 FEET OF LOT 29 IN MANUS LAKE SHORE HIGHLANDS SUBDIVISION IN THE SOUTH WEST 114 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-28-307-006-0000

Property is commonly known as: 2225 GREENWOOD AVE, WILMETTE, IL 60091.

Dated this 13th day of April in the year 2021
U.S. BANK NATIONAL ASSOCIATION



KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 2200999814

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 13th day of April in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 423090839 DOCR T132104-12:22:59 [1-2] ERCNIL1



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Property of Cook County Clerk's Office