

# UNOFFICIAL COPY

Doc#. 2110904299 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/19/2021 01:25 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0596322545

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER JORDAN AS TRUSTEE OF THE CHRISTOPHER JORDAN REVOCABLE TRUST DATED SEPTEMBER 19, 2017 AND JILLIAN JORDAN AS TRUSTEE OF THE JILLIAN JORDAN REVOCABLE TRUST DATED SEPTEMBER 19, 2017** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/25/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1921746045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-308-046-0000

Property is commonly known as: 1840 N MOHAWK STREET, CHICAGO, IL 60614.

**Dated this 13th day of April in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**



TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423027911 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS ID: 00196399021263841  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 2122104-12:20:14 [C-3]  
ERCNIL1



\*D0074789320\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of April in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423027911 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399021263841  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T132104-12:20:14 [C-3]  
ERCNIL1



\*D0074789320\*

Property of Cook County Clerk's Office

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Loan Number 0596322545

'EXHIBIT A'

PARCEL 1: THE SOUTH 18 FEET 2 INCHES OF THE NORTH 55 FEET OF THE EAST 51 FEET OF LOTS 41, 42, 43 AND 44 OF J. H. REES SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 9 FEET 2-3/16 INCHES OF THE NORTH 55 FEET, 1 1/8 INCHES EXCEPT THE EAST 100 FEET OF LOTS 41, 42, 43 AND 44 IN J. H. REES SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO, DATED JUNE 4, 1964 AND RECORDED JUNE 6, 1964 AS DOCUMENT NUMBER 19148104 AND FILED AS DOCUMENT NUMBER LR2153676 MADE BY THE 1 ST COMMERCIAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1963 AND KNOWN AS TRUST NUMBER 1028, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER AND ACROSS, THE SOUTH 4 FEET 2 3/4 INCHES OF LOT 41 OF J. H. REES SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES SUBDIVISION. ALSO THE WEST 3 FEET 0 INCHES OF THE EAST 52 FEET 6 INCHES OF THE NORTH 91 FEET 10 INCHES OF ALL THE LOTS 41, 42, 43, AND 44, (TAKEN AS A TRACT) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF J. H. REES SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



\*423027911\*



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