

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2110904206 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 12:02 PM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0004419351
ANITA BADALIAN
PO Date: 04/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANITA M. BADALIAN A SINGLE PERSON AND BELLA B. EGE MARRIED AND FREDRICA BADALIAN A SINGLE PERSON AND FIODORA BADALIAN A SINGLE PERSON

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **February 28, 2006** calling for the original principal sum of dollars (**\$282,500.00**), and recorded in Mortgage Record , page and/or instrument # **0609002097, RE RECORDED ON 01/24/2007 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 0702422126**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

8200 N LINCOLN AVE #302, SKOKIE IL - 60077

Tax Parcel No. **10-21-407-025-1016, 10-21-407-025-1070**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of April, 2021.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

0004419351

ANITA BADALIAN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of April, 2021 ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT,** of
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

UNOFFICIAL COPY

ANITA BADALIAN

0004419351

PO Date: **04/01/2021**

EXHIBIT A

PARCEL 1: UNIT: 302 AND UNIT: P-25, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 8200 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0602032088, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE S-25 LIMITED COMMON ELEMENTS, IN THE 8200 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER _____, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8200 NORTH LINCOLN UNIT 302 SKOKIE IL 60077