

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2110906037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 06:39 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **YORIKO MORI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **12/05/2019** and recorded on **12/30/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1936441028** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-16-105-102-0000**

Property Address: **1107 COLONY LAKE DR SCHAUMBURG, IL 60194**

Witness the due execution hereof by the owner of said mortgage on **04/12/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

UNOFFICIAL COPY

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **04/12/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1320246770
MIN: **100524613000999271**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1320246770

EXHIBIT A

Legal Description: PARCEL 1: THAT PART OF LOT 8 IN COLONY LAKE CLUB, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHERNMOST CORNER OF SAID LOT 8, BEING A POINT ON THE SOUTHEASTERLY LINE OF COLONY LAKE DRIVE; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 8, SOUTH 66 DEGREES 37 MINUTES 00 SECONDS, EAST A DISTANCE OF 92.00 FEET; THENCE SOUTH 12 DEGREES 12 MINUTES 52 SECONDS EAST, A DISTANCE OF 94.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 12 DEGREES 12 MINUTES 52 SECONDS EAST, A DISTANCE OF 44.13 FEET, TO THE EASTERNMOST CORNER OF SAID LOT 8; THENCE SOUTH 34 DEGREES 05 MINUTES 49 SECONDS WEST, A DISTANCE OF 54.00 FEET; THENCE NORTH 53 DEGREES 38 MINUTES 03 SECONDS WEST A DISTANCE OF 116.00 FEET; THENCE NORTHWARD ALONG A CURVED LINE, CONVEXED TO THE EAST, OF 50.00 FEET IN RADIUS FOR AN ARC LENGTH OF 13.66 FEET; THENCE SOUTH 79 DEGREES 22 MINUTES 19 SECONDS EAST, A DISTANCE OF 43.91 FEET; THENCE NORTH 77 DEGREES 47 MINUTES 45 SECONDS EAST A DISTANCE OF 68.03 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 KNOWN AS TRUST NO. S1691, DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NO. 23960589 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. S1691 TO RICHARD W. CAPPS AND PATRICIA CAPPS, HIS WIFE, DATED MARCH 23, 1977 AND RECORDED JUNE 14, 1977 AS DOCUMENT NO. 23967766 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.