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Doc#: 2110906133 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 08:14 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 19-01-116-027-0000

Space above for Recorder's use

7600934378

Loan No: 3299157



12460412

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF PCAT 2020-23TT**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII**, whose address is **1010 GRAND BOULEVARD, KANSAS CITY, MO 64106**, (ASSIGNEE), its successors, transferees, and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/5/2007

Original Loan Amount: \$324,000.00

Executed by (Borrower(s)): **BERNARDO ALMAZO & CIRIA PONCE DE ALMAZO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAMAYO FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0729657015 in the Recording District of Cook, IL, Recorded on 10/23/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3130 WEST 42ND STREET, CHICAGO, ILLINOIS 60632

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: MAR 31 2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BCAT 2020-23TT, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: ENADIA PIERCE
Title: ASSISTANT VICE PRESIDENT

Witness Name: Juan Perez Medina

Cassandra Acosta
Assistant Secretary

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ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

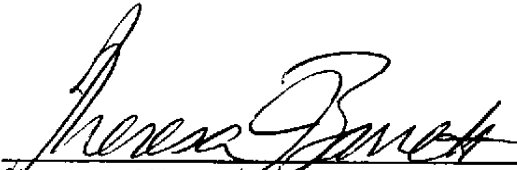
State of California
County of ORANGE

On Mar 31 2021, before me, **Theresa J. Barrett, Notary Public**, personally appeared, Cassandra Acosta

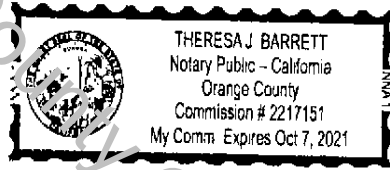
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary
(Notary Name): **Theresa J. Barrett**
My commission expires: 10/7/2021



(seal)

PROPERTY OF CLERK'S OFFICE

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EXHIBIT "A"

LOT 17 IN THE RESUBDIVISION OF BLOCK 7 IN SCOVILLE, WALKER AND MCELWEN'S
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.