UNOFFICIAL COPY

Doc#. 2110906278 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2021 11:37 AM Pg: 1 of 2

Recording Requested By:

Mission Capital on behalf of LoanCare, LLC

When Recorded Mail To:

Mission Capital on behalf of LoanCare, LLC 5701 E Hillsborough Ave STE 1231 Tampa, FL 33610

Cook County, Illinois

Loan Number 0019081124

Client Indicator: LC 5K Parcel ID: 31-21-112-001-0000 VOL. 179

MERS MIN# 101096800000581300 MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Regist, ation Systems, Inc., as mortgagee, as nominee for HOMETRUST MORTGAGE CORPORATION, its successors and assigns, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to Lakeview Loan Servicing, LLC., 4425 Ponce de Leon, Coral Gables, FL 33146, all its right, title and interest in and to said Mortgage in the amount of \$130,494.00.

Executed by: STERLING SIMMONS, MARRIED, 802 CAMBRIDGE

AVENUE, MATTESON, IL 60443 (Original Mortgagor), and Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HO'ME TRUST MORTGAGE CORPORATION, its successors and assigns, recorded in the **State of Illir cis, County of Cook** Official Records dated January 26, 2016 and recorded on February 09, 2016 as Instrument No. 1604041018.

Legal Description: LOT 246 IN CRICKET HILL FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 21, TOGETHER WITH PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #: 31-21-112-001-0000 VOL. 179 PROPERTY ADDRESS: 802 CAMBRIDGE AVENUE, MATTESON, ILLINOIS 60443

Property Address: 802 CAMBRIDGE AVE, MATTESON, IL 60443

Date: April 13, 2021

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HOMETRUST

MORTGAGE CORPORATION, its successors and assigns

April Kernedy, Assistant Secretary

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SEAN HUNT Notary Public-State of Florida Commission # GG 921700 My Commission Expires October 09, 2023

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NOTARY ACKNOWLEDGEMENT

State of Florida County of Hillsborough

The foregoing instrument was acknowledged before me, Sean Hunt, on April 13, 2021 that April Kennedy, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HOMETRUST MORTGAGE CORPORATION, its successors and assigns, is the person signing their name above who is either personally known to me or who produced personal identification and who executed the foregoing instrument in my presence and acknowledged before me that he or she executed the same.

The foregoing instrument was acknowledged before me, Sean Hunt, by means of \square physical presence or \square online notarization.

WITNESS my hand and official seal in the County and State last aforesaid on April 13, 2021

Sean Hunt, Notary Public

My commission expires: 10/09/2023

Prepared by: Sean Hunt, Mission Global LLC, 5701 E. Hillsborough Avenue, Suite 1231, Tampa, FL, 33610 - (813) 7, 4-3157