

UNOFFICIAL COPY

RELEASE OF MORTGAGE

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2110906206 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/19/2021 09:24 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Juan Moreno and Adela Moreno, Their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **28th** day of **February, 2011** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No.**1109549071**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this **13th** day of **April, 2021**.

Partnership Financial Credit Union (fka Niles Township Schools Credit Union)

By: *Theresa M. Guerfiero* (Seal)

Theresa M. Guerfiero

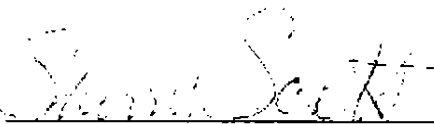
Title: Executive Vice President/Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Threese M Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 13th day of **April, 2021** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:
LOT 3 IN J. ROGER'S TOUHY'S AVENUE AND CENTRAL STREET SUBDIVISION OF LOTS 14, 15 AND 16 IN
BLOCK 2 IN TOUHY'S ADDITION TO ROGER'S PARK BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF ROGER'S
PARK, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 11-30-419-003-0000

Address of Premise: 7349 N Rogers Avenue, Chicago IL 60626