### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2110906380 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/19/2021 01:24 PM Pg: 1 of 3

Loan Number 0357173889

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARTHA A GOLDBERG to WELLS FARGO BANK, N.A. bearing the dat : 0 //08/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1307442061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-03-200-025-1042

Property is commonly known as: 1280 RUDOLP.1 ROAD 3P, NORTHBROOK, IL 60062.

Dated this 13th day of April in the year 2021 WELLS FARGO BANK, N.A.

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422983150 DOCR T132104-12:19:19 [C-3] ERCNIL1

\*D0074786908\*

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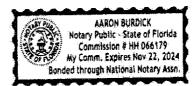
Loan Number 0357173889

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of April in the year 2021, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422983150 DOCR T132104-12:19:19 | C-3 | ERCNIL1





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Loan Number 0357173889

#### 'EXHIBIT A'

PARCEL 1: UNIT 3P IN THE CONDOMINIUM OF NORTHBROOK COURT CONDOMINIUM III AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE NORTHEAST 1/4 OF SECTION 3. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25786573. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EAESMENT FOR INGRESS AMD EGRESS FOR TEE BENEFIT OF PARCELS 1, 2 AND 3 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 25415820 AS MENDED AND SUPPLEMENTED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS. PARCEL PERPETUAL NGN-EXCLUSIVE EASEMENT OF USE FOR THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICLES TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PARCEL OF LAND AS RUDOLFE ROAD IN COOK COUNTY, ILLINOIS.



