

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2110907069 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/19/2021 06:38 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **LENA LEWIS AND PARRISH LEWIS SR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/16/2018** and recorded on **10/22/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1829546047** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-03-212-082-0000,20-03-212-081-0000**

Property Address: **4110 S VINCENNES AVE CHICAGO, IL 60653**

Witness the due execution hereof by the owner of said mortgage on **04/12/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



---

Angela Williams  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **04/12/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231 , Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1317039337  
MIN: **100196399018720142**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan number: 1317039337

## EXHIBIT A

### PARCEL 1:

(KNOWN AS PARCEL 6: TRACT "G")

A PART OF BEIFIELD'S SUBDIVISION OF LOTS 28 THROUGH 31, BOTH INCLUSIVE, IN BLOCK 2 OF GEORGE S. BOWEN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 28, 1890, AS DOCUMENT NUMBER 1215212 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BEIFIELD'S SUBDIVISION; THENCE SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE A DISTANCE OF 92.21 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE, A DISTANCE OF 7.04 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 41 SECONDS WEST A DISTANCE OF 96.20 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 6.94 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 41 SECONDS EAST DISTANCE OF 97.36 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

(KNOWN AS PARCEL 6: TRACT "H")

A PART OF ANTHONY J. HAGEMAN'S SUBDIVISION OF THE SOUTH 2 FEET AND 1 INCH OF THE SUBDIVISION OF LOTS 4, 5 AND 6 IN BEIFIELD'S SUBDIVISION OF LOTS 28 THROUGH 31, BOTH INCLUSIVE, IN BLOCK 2 OF GEORGE S. BOWEN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 28, 1890 AS DOCUMENT NUMBER 1215212, AND LOTS 32 THROUGH 37, BOTH INCLUSIVE, IN BLOCK 2 OF SAID GEORGE S. BOWEN'S SUBDIVISION RECORDED FEBRUARY 25, 1891 AS DOCUMENT NUMBER 1424573, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BEIFIELD'S SUBDIVISION; THENCE SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE, A DISTANCE OF 99.25 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE A DISTANCE OF 23.71 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 41 SECONDS WEST A DISTANCE OF 92.30 FEET TO A POINT; THENCE NORTH 00 DEGREE 00 MINUTES 00 SECONDS EAST A DISTANCE OF 23.39 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 41 SECONDS EAST A DISTANCE OF 96.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.