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Doc#. 2110907211 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2021 08:16 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0070584263

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2 PH. 208-528-9895 PARCEL No. 16-02-210-508-2000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from taid Mortgage.

Said Mortgage dated JULY 29, 2019 executed by JAPED R WILLIAMSON AND JAMIE G WILLIAMSON, A HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 06, 2019 as Instrument No. 1921833028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 17 IN D.F. ANDERSON'S SUBDIVISION OF THE NORTH 112 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 114 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3339 W LE MOYNE ST, CHICAGO IL 60651

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 09, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAC TO

ERIC/FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) SS.

On APRIL 09, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared EPIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose nanc is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by dieir signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)

ANGELINA MILLIGAN otary Public, State of Arizon Maricopa County Commission # 593965 My Commission Expires November 15, 2024

POD: 20210308 HN80211211M - LR - IL

NOTARY PUBLIC

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MERS PHONE: 1-888-679-6377