

UNOFFICIAL COPY

Doc#: 2110907335 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 09:57 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300366541

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUDITH E RANDALL, A SINGLE WOMAN** to U.S. BANK N.A. bearing the date 07/10/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1520308118**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-14-128-013

Property commonly known as: 4421 N MONTICELLO AVE, CHICAGO, IL 60625

Dated this 13th day of April in the year 2021

U.S. BANK N.A.

By: *Charyce D. Harper*
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of April in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 422863085 T122104-12:08:19 [C-2] ERCNIL1



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Exhibit A

Property of Cook County Clerk's Office

Let 48 in Wolf, Nelson and Lewin's Subdivision of that part of the South 1/2 of the East 55 acres of the East 1/2 of the Northwest 1/4 of Section 14, North of the South 40 rods thereof, in Section 14, Township 40 North, Range 13 East of the Third Principal Meridian, which lies East of the East line of the South 40 rods of the West 20 rods of said East 55 acres and East of the West line of the East 1/2 of the East 1/2 of the Northwest 1/4 of said Section 14, North of the South 40 rods thereof, in Cook County, Illinois.