

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2110912017 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/19/2021 05:17 AM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1500013579**  
**ZACHARIAH CHRISTMAN**  
PO Date: 03/31/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399010379301  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ZACHARIAH CHRISTMAN, A SINGLE MAN, AND ROBERT J GRINDLE, A SINGLE MAN, AS JOINT TENANTS**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated May 9, 2016 calling for the original principal  
sum of dollars (\$507,000.00), and recorded in Mortgage Record , page and/or instrument # 1616150045, of the  
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
1234 W GLENLAKE AVE, CHICAGO IL - 60660  
Tax Parcel No. 14-05-122-056-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of April, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

**1500013579**

**MIN# 100196399010379301 MERS PHONE: 1-888-679-6377**

**ZACHARIAH CHRISTMAN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April, 2021 ,  
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
  
**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

# UNOFFICIAL COPY

**ZACHARIAH CHRISTMAN**

**1500013579**

PO Date: **03/31/2021**

## EXHIBIT A

LOT TWO (2), IN THE RESUBDIVISION OF THE WEST HALF OF LOT 12, ALL OF LOT 13 AND THE EAST 23 FEET OF LOT 14, IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES, OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION FIVE (5), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), WEST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office