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Doc#. 2110916225 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2021 12:42 PM Pg: 1 of 3

Sur Or Cook County Clark's Office

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×	X WHEN RECORDED MAIL TO:			
\ 1	U.S. Bank PIN#: 27-19-303-005-000 4801 Frederica St.			
×.	Owensboro, KY 42301 / XCF OS			
N		OVE THIS LINE IS FOR RECORDER'S USE		
V	Account Number: 8032			
	This Agreement is made June 25, 2020, by and between U.S. Bank Nat	This Agreement is made June 25, 2020, by and between U.S. Bank National Association ("Bank") and		
		GUARANTEED RATE INC ("Refinancer"). Bank is the mortgagee under a mortgage (the "Junior		
٠.	Mortgage") dated OCTOBER 3. 2019, granted by BRENT C BEDELL, AKA BRENT BEDELL AND			
`	NATALIE BEDELL, MARRIED TO EACH OTHER ("Borrower"), and recorded in the office of COOK			
3	O 185-1 OOTODED DE 2040 Designant 4020002048	County, Illinois, on OCTOBER 25, 2019, as Document 1929862018, encumbering the real property		
()	• • • • • • • • • • • • • • • • • • • •			
-	described therein (collectively, the "Property"). Refinancer is the mortga "Senior Mortgage") dated	t by the Romaner and recorded		
V:	in the same office on	g by the Bollowell, and loosided		
7	encumbering the property. To induce Refinancer to make a loan to the I	Porrower secured by the Senior		
`	Mixtgage, Bank has agreed to execute and deliver this Subordination Agreement.			
Ü	Williage' Dalik iss agreet to execute and deman this appointmental value ment.			
1,	CCARDINGLY in consideration of the premises and for other good as	ACCURDINGLY, in consideration of the premises and for other good and valuable consideration, the		
1	receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the			
1	tien or the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all			
• •	purposes to the fien of the Senior Mortgage on the Property, to the full extent of all sums from time to time			
\sim	secured by the Sartor Mortgage; provided, however, that the total indebtedness secured by the Senior			
	Mortgage does no exceed \$323432.00, exclusive of interest thereon, amounts advanced to protect the			
~	lien and priority of the Sarior Mortgage, and costs of collection, and provided further, that this agreement			
1)	lien and priority of the Safor Mortgage, and costs of collection, and pro	shall not be effective unit of the mortgage or other lien recorded against the property (other than the		
	Senior Mortgage) and each judyment that is a lien against the Property shall be subordinated of record of			
	the lien of the Senior Mortgag :			
	Legal Description: See Attached Leye'	Legal Description: See Attached Legal		
	Property Address: 16511 118TH PL, ORCH ARD PARK, IL 60467			
	T			
	IN WITNESS THEREOF, this Subordination A reemant is executed on the day and year first above			
	stated.			
	LLC Posts National Association			
	U.S. Bank National Association			
	ctable Ledurated			
	By: Ashley Edwards, Officer			
	<i>y, ramb, 25, 11, 11, 11, 11, 11, 11, 11, 11, 11, 1</i>			
	Ciera Wi	liams, Witness		
	1/	70 A		
	/ <u>/</u> /\\\\\\\	~ /2^-		
	Zaria Bro	wn, Witrapa		
		0.0		
	AWASS AR Manager	0.		
	STATE OF <u>Kentucky</u> COUNTY OF <u>Daviess</u>	()		
	COUNTY OF	000111 01		
	The foregoing instrument was acknowledged before me June 25, 2020, by Ashley Edwards, Office, c', U.S.			
	Bank National Association, a national banking association, on behalf of the association.			
Į	1 An Warfall	Doin ROU.		
į,	Prepared by: Vaneida J Driver Bridget Louis	se Riley, Notary Public		
•	Mr. Commiss	sion Expires: 3-13-23		
	My Continues			
	U.S. Bank			
	Airpark Servicing Center			
	4801 Frederica Street, Owensboro, KY 42301 (270)-686-5478			
	4y			
	. X Mail To			
		OFFICIAL SEA		
		RETLOUISE RILEY IS		
	CHICAGO, IL LOLL!	STATEAT-LARGE & STATE ST		
	THOUSE, IL. MACES			



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EXHIBIT A

LOT 5 IN INDIAN ROCK TRAIL SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 16, 1997 AS DOCUMENT 97512792 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 14, 1997 AS DOCUMENT 97760298 AND RECORDED JUNE 13, 2001 AS DOCUMENT 0010513234 IN COOK COUNTY, ILLINOIS

27-19-303-005

PLACE,
PRODERRY OF COOK COUNTY CLERK'S OFFICE 16511 118TH PLACE, Orland Park, IL 60467

Legal Description TT20-26534F/28