

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2110916238 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/19/2021 12:52 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JAMES P STERN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/22/2013** and recorded on **12/12/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1334633081** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-06-303-160-0000**

Property Address: **150 SANTA FE LANE WILLOW SPRINGS, IL 60480**

Witness the due execution hereof by the owner of said mortgage on **04/13/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



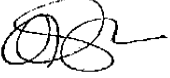
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Ednique Williams  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **04/13/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Amy Gott - 66396 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

Loan No.: 1158693858  
MIN: **100196399004488456**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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LOAN NUMBER: 1158693858

## EXHIBIT A

THAT PART OF LOT 58 IN THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1999 AS DOCUMENT NUMBER 99225273 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 58; THENCE SOUTH 25 DEGREES 05 MINUTES 48 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 58, A DISTANCE OF 51.24 FEET; THENCE SOUTH 44 DEGREES 54 MINUTES 24 SECONDS WEST, 77.58 FEET TO THE CENTERLINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 45 DEGREES 05 MINUTES 36 SECONDS EAST SAID CENTERLINE 33.83 FEET; THENCE SOUTH 44 DEGREES 54 MINUTES 24 SECONDS WEST, 6.25 FEET; THENCE SOUTH 45 DEGREES 05 MINUTES 36 SECONDS EAST, 4.42 FEET; THENCE NORTH 44 DEGREES 54 MINUTES 24 SECONDS EAST, 2.25 FEET; THENCE SOUTH 45 DEGREES 05 MINUTES 36 SECONDS EAST, 8.75 FEET; THENCE SOUTH 44 DEGREES 54 MINUTES 24 SECONDS WEST, 20.00 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 45 DEGREES 05 MINUTES 36 SECONDS WEST ALONG SAID CENTERLINE, 57.00 FEET; THENCE NORTH 44 DEGREES 54 MINUTES 24 SECONDS EAST, 24.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office