## UNOFFICIAL COP

Doc#. 2110916388 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2021 03:55 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00004527353593

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 12-28-426-001-0000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATUOTIAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagec of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 11, 2013 ex :cuted by WILBURN H TAYLOR AND SYLVIA A TAYLOR HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 23, 2013 as Instrument No. 1326608188 in the Office of the Recorder, f Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT ONE HUNDRED FIFTY NINE (159) IN KEYTER'S PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE WHICH IS 215.5 FELT SOUTH OF MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2616 REUTER ST, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be expected on APRIL 12, 2021.

U.S. BANK NATIONAL ASSOCIATION

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On APRIL 12, 2021, before me, REBECCA FRITZ, Notary Public, personally appear a ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instruction and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC** 

REBECCA FRITZ ary Public. State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210331 US8090119IM - LR - IL

