Doc#. 2110916300 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2021 02:41 PM Pg: 1 of 4

Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Hary ood, Suite 1600

Dallas, TX 7,201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Permanent Index Number: 15-25-302-021-0000

\_\_\_\_\_\_(Space Above This Line For Recording Data)

REF NUMBER: 526460 Data ID: **B066XW8**Case Nbr: **38986074** 

Property: 428 LOUDON RD, RIVEPSIDE, IL 60546

RICL FASE OF LIEN

Min: 100063700006259433 MERS Phone: 1-888-679-6377

Date: 04/13/2021

Note Holder: AmeriCU Mortgage

Note Holder's Mailing Address: 2170 E Big Beaver Rd Suite A, Troy, MI 48083

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY,

ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 07/31/2020

Original Principal Amount: \$369000.00

Borrower: ANDREW P DILGER AND CARRIE L RICHARDSON, JOIN'T TENANTS

Lender/Payee: TOWNE MORTGAGE COMPANY

(Page 1 of 4 Pages)



Data ID: B066XW8

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2027216010, 9/28/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID (S): 15-25-302-021-0000 THE WESTERLY 1/2 OF LOT 1345 IN RESUBDIVISION OF BLOCK 36 IN RIVERSIDE THIRD DIVISION IN THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other melebradess. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE PLEISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Page 2 of 4 Pages)

Data ID: B066XW8

Executed this 04/13/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

Ratanaphone Vilaylueth

lts: Vice President

### **ACKNOWLEDGMENT**

STATE OF TX COUNTY OF DALLAS

§ §

The foregoing instrument was acknowledged before me on 04/13/2021, by Ratanaphone Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINGE FOR TOWNE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



#### SABRINA WICKLINE

COMM #132479575 NOTARY PUBLIC - TX CITY OF DALLAS COUNTY EXPIRES 5/15/2024 Notary Public

SABRINA WICKLINE

(Printed Name)

My commission expires: 5/15/2024

Data ID: B066XW8

Executed this 04/13/2021

AmeriCU Mortgage

By:

Ratanaphone Vilaylueth

Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX COUNTY OF DALCAS 8 8

The foregoing instrument was acknowledged before me on 04/13/2021, by Ratanaphone Vilaylueth, Vice President of AmeriCU Mortgage, on behalf of the entity.



## SABRINA WICKLINE

COMM #132479575 NOTARY PUBLIC - TX CITY OF DALLAS COUNTY EXPIRES 5/15/2024



Notary Public

SABRINA WICKLINE

(Printed Name)

nte.
comm. My commission expires: <u>5/15/2024</u>