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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2110918029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 05:24 AM Pg: 1 of 4

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500758215
KATARZYNA LESNICKI
PO Date: 04/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KATARZYNA LESNICKI

to **PNC BANK, NATIONAL ASSOCIATION** dated January 12, 2018 calling for the original principal sum of dollars
(\$56,376.00), and recorded in Mortgage Record , page and/or instrument # 1803022016, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

17262 71ST CT APT 12, TINLEY PARK IL - 60477
Tax Parcel No. 28-30-303-029-1012

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of April, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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7500758215



KATARZYNA LESNICKI

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **April, 2021** ,
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JANICE SMITH
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
 My commission expires **6/28/2025**

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KATARZYNA LESNICKI

7500758215

PO Date: **04/01/2021**

EXHIBIT A

UNIT 12 IN CONDOMINIUM BUILDING NUMBER 11 CONTAINING CONDOMINIUM UNITS NUMBERS 1-12 EACH WITH A 8-1/3 PERCENT OWNERSHIP IN THE COMMON ELEMENTS DESCRIBED AS FOLLOWS: THAT PART OF LOT 24 IN TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 22, 1969 AS DOCUMENT 21041966) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF SAID LOT 24 (SAID CORNER BEING ON THE EAST RIGHT-OF WAY OF HARLEM AVENUE, AS HERETOFORE DEDICATED IN THE AFORESAID TOWN AND COUNTRY SUBDIVISION) AND RUNNING THENCE NORTH 0 DEGREES EAST ON THE WEST LINE OF SAID LOT 24, A DISTANCE OF 139.56 FEET; THENCE NORTH 90 DEGREES EAST, A DISTANCE OF 21.17 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND, THENCE NORTH 18 DEGREES, 47 MINUTES, 37 SECONDS, A DISTANCE OF 58.02 FEET; THENCE SOUTH 71 DEGREES, 12 MINUTES, 23 SECONDS EAST, A DISTANCE OF 30.50; THENCE NORTH 18 DEGREES, 47 MINUTES, 37 SECONDS EAST, A DISTANCE OF 7.13 FEET; THENCE SOUTH 71 DEGREES, 12, MINUTES, 23 SECONDS EAST, A DISTANCE OF 15.06 FEET; THENCE SOUTH 18 DEGREES, 47 MINUTES, 37 SECONDS WEST, A DISTANCE OF 7.13 FEET; THENCE NORTH 71 DEGREES, 12 MINUTES, 23 SECONDS WEST, A DISTANCE OF 30.50 FEET; THENCE SOUTH 18 DEGREES, 47 MINUTES, 37 SECONDS WEST, A DISTANCE OF 7.13 FEET;

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THENCE NORTH 71 DEGREES, 12 MINUTES, 23 SECONDS WEST, A DISTANCE OF 15.06 FEET; THENCE NORTH 18 DEGREES, 47 MINUTES, 37 SECONDS EAST, A DISTANCE OF 30.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR TOWN AND COUNTRY VILLAS CONDOMINIUM BUILDING NUMBER 11 MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-33713 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24094557. TAX ID: 28-30-303-029-1012.

Property of Cook County Clerk's Office