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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2110918037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 05:30 AM Pg: 1 of 3

TERESA LINGENFELTER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8200074153
CARLOS ESPIN
PO Date: 03/30/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CARLOS ESPIN AND JENNIFER SANCHEZ

to **PNC BANK, N.A.** dated March 2, 2020 calling for the original principal sum of dollars (\$367,000.00), and recorded
in Mortgage Record , page and/or instrument # 2007208478, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:

3350 S SEELEY AVE, CHICAGO IL - 60608
Tax Parcel No. 17-31-115-047

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of April, 2021.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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CARLOS ESPIN


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **April, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton



WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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CARLOS ESPIN

8200074153

PO Date: **03/30/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 22 IN BLOCK 5 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCKS 5 AND 15 IN S.J. WALKER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL, ALSO OF THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3350 S SEELEY AVE, CHICAGO, IL 60608 BEING THE SAME PROPERTY AS CONVEYED FROM EFFRAIN V AMAVIZCA, A WIDOW AND NOT REMARRIED TO CARLOS ESPIN AS DESCRIBED IN WARRANTY DEED, DOC# 1912655061, DATED 04/23/2019. RECORDED 05/06/2019, IN COOK COUNTY RECORDS. ASSESSOR'S PARCEL NO: 17-31-115-047