

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikul Prajapati
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#. 2110918135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 07:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikul Prajapati

Lender ID: **73B**
Loan #: **1457536553**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEREMY J BIVENS AND SARAH M BIVENS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIERTY

Original Mortgagee(s): **BMO HARRIS BANK N/A**

Dated: 08/27/2012 Recorded: 09/05/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1224946065

Loan Amount: **\$313000.00**

Legal Description: **THE SOUTH HALF OF LOT 2 AND THE NORTH HALF OF LOT 3 IN BLOCK 15 IN THE SUBDIVISION OF 54.55 ACRES IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **31-01-406-008**

County: Cook County, State of Illinois

Property Address: 802 BURNS AVENUE, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/13/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/13/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office