

UNOFFICIAL COPY

Doc#: 2110921096 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2021 11:51 AM Pg: 1 of 2

PREPARED BY / RETURN TO:
First American Title Insurance Company - Courtney Payne
10011 S. Centennial Parkway #340
Sandy, UT 84070
Ref No.: 445069-8002642474-kd-209050-TRICON IIIA



RELEASE OF ASSIGNMENT OF RENTS

The Huntington National Bank, hereby certifies that the interest secured by the following Assignment of Rents has been released and said Assignment of Rents is hereby discharged, which Assignment of Rents is made between TRICON III, LTD an Illinois corporation as Grantor and The Huntington National Bank as Grantee which is dated 09/26/2016, and was recorded on 9/29/2016, as Entry No. 1627319255, in Book n/a, at Page(s) n/a of the records of the County Recorder of Cook County, Illinois, and cover real property situated in said county described as follows:

Legal Description: See attached Exhibit A
Property commonly known as: 7200 S Leamington Ave, Bedford Park IL 60638
PIN #: 19-28-101-030-0000, 19-28-200-032-0000

Dated: 4/13/2021

The Huntington National Bank



By:
Lori Whitehead, Authorized Agent for First American Title Insurance Company
by Power of Attorney dated 12/26/2018

Witness:



By:
Michael Tanner Jensen

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 4/13/2021 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
Notary Public: Courtney Payne
My Commission expires: 10/5/2024



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EXHIBIT A

Property of [REDACTED]

THAT PART OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 175.00 FEET OF SAID NORTHEAST 1/4, SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO THE SAID NORTH LINE OF THE NORTHEAST 1/4, AND PASSING THROUGH SAID NORTH LINE, A DISTANCE OF 2283.59 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID RIGHT ANGLE LINE, A DISTANCE OF 824.00 FEET; THENCE WEST AT RIGHT ANGLES, A DISTANCE OF 646.00 FEET; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 880.49 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, AND TANGENT WITH THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 209.47 FEET, A DISTANCE OF 158.10 FEET TO THE SOUTH LINE OF THE NORTH 175.00 FEET OF THE NORTHWEST 1/4 AFORESAID; THENCE EAST ALONG SAID LINE AND ALSO ALONG THE SOUTH LINE OF THE NORTH 175.00 FEET OF THE NORTHEAST 1/4 AFORESAID, A DISTANCE OF 702.83 FEET TO THE POINT OF BEGINNING; (EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE BELT RAILWAY COMPANY OF CHICAGO BY DEED RECORDED AUGUST 16, 1973 AS DOCUMENT 22442473 AND FURTHER EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 175.00 FEET OF SAID NORTHWEST 1/4, SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO THE SAID NORTH LINE OF THE NORTHWEST 1/4, AND PASSING THROUGH SAID NORTH LINE, A DISTANCE OF 2989.47 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 209.47 FEET TO ITS POINT OF INTERSECTION WITH A WESTERLY CURVED LINE OF THE 25-FOOT STRIP OF LAND CONVEYED TO THE BELT RAILWAY COMPANY OF CHICAGO BY DEED RECORDED AUGUST 16, 1973 AS DOCUMENT 22442473; THENCE NORTHEASTERLY ALONG SAID CURVED LINE, CONVEX NORTHWESTERLY HAVING A RADIUS OF 240.01 FEET TO ITS POINT OF INTERSECTION WITH THE SAID SOUTH LINE OF THE NORTH 175.00 FEET OF THE NORTHWEST 1/4 OF SECTION 28; THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.