

UNOFFICIAL COPY



Doc# 2110928015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/19/2021 12:18 PM PG: 1 OF 2

Prepared By/ Return to:  
FIDELITY BANK, N.A.  
PO BOX 1007  
WICHITA KS 67201-9951  
1-800-304-6161

Loan Number 12315917  
BARSZCZ  
MIN: 100016500008503939  
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$126,000.00, bearing date the FEBRUARY 16, 2009, made and executed by SYLWIA BARSZCZ AND RYSZARD CZAPKOWICZ, WIFE AND HUSBAND, of the first part to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GB MORTGAGE, LLC organized and existing under the laws of the State of WISCONSIN, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, as Document No. 0905708319 on FEBRUARY 26, 2009, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED  
PROPERTY ADDRESS: 8912 STEVEN DRIVE, UNIT #2H, DES PLAINES, ILLINOIS 60016  
PIN: 09-10-401-082-1016

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this MARCH 19, 2021.

Mortgage Electronic Registration Systems, Inc. (MERS)  
as nominee for GB MORTGAGE, LLC

By Carrie Wunsch  
Carrie Wunsch, Vice President

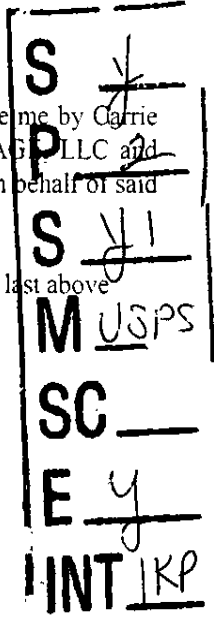
STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this MARCH 19, 2021 the foregoing instrument was acknowledged before me by Carrie Wunsch, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

Kameron Tauer  
Notary Public—Kameron Tauer  
My commission Expires—07/28/2022

Notary Seal Below:



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PARCEL 1: UNIT NUMBER 208 H, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTION SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 697.86 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 838.10 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.50 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.50 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF THE BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 26 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NUMBER 39321, MW RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25053458, TOGETHER WITH AN UNDIVIDED 7.646048% INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION DATED MARCH 1, 1979 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25217261, WHICH INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHTS OF THE GRANTOR TO GRANT EASEMENTS IN THE CONVEYANCE AND MORTGAGES OF SAID REMAINING PROPERTY OR ANY OF THEM.

Permanent Index Number: 09-10-401-082-1016 (Volume number 86)