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Doc# 2110928016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/19/2021 12:18 PM PG: 1 OF 2

Prepared By/ Return to: FIDELITY BANK, N.A. PO BOX 1007 WICHITA KS 67201-9951 1-800-304-6161 Loan Number 7179566869

FAVELA

MIN: 100600900017025217 MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$198,850.00, bearing date the APRIL 27, 2017, made and executed by JUANA FAVELA, AN UNMARRIED WOMAN AND ARTURO ROBERT GONZALEZ, AN UNMARRIED MAN, AS JOINT TENANTS, of the first part to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS organized and existing under the laws of the State of NEVADA, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, as Document No. 1712249096 on MAY 02, 2017, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED

PROPERTY ADDRESS: 4401 S KNOX AVENUE, CHICAGO, ILLINOIS 60612

PIN: 19-03-307-001-0000

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this MARCH 19, 2021.

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS

Carrie Wunsch, Vice President

STÄTE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this MARCH 19, 2021 the foregoing instrument was acknowledged before in Wunsch. Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for ALTERRA GROUP, ALTERRA HOME LOANS and acknowledged to me that she executed the same for the purposes and consideration therein acting for and on behalf of said corporation, in her capacity as such officer.

IN WITMESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year I

written.

Notary Public— Kameron Tauer
My commission Expires—07/28/2022

Notary Seal Briton NOTAUER

Notary Public State (Vergae)

My Appt. Expires

N USPS

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THE NORTH 35 FEET OF LOT 3 IN FREDERICK H, BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXSEPT RAILROAD) IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF AND THAT PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.