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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN OFFICE WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2110928023 Fee \$93 00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/19/2021 02:20 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FRANCISCO AVIER OCAMPO AND ANA PATRICIA GARCIA to JPMORGAN CHASE BANK, N.A., dated April 7, 2018 and recorded on April 24, 2018, in Volume/Book at Page and/or as Document 1811449218 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt the ebt secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 13-29-230-002-0000

Property Address: 2853 N MAJOR AVE, CHICAGO, L 6(634-5234

Witness the due execution hereof by the owner of said mortgage on April 7, 2021.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On April 7, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the in trument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ the

Loan Number: 7672168531

Outbound Date: 12/30/20

acknowledged the instrument to be the free act and deed of the corporation (or association).

Ouachita Parish, Louisiana Lifetime Commission Notary Public ID # 17070

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 08/02/19 TJ

2110928023 Page: 2 of 2

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ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 39 IN SUBL'IVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF 62F NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO FRANCISCO JAVIER OCAMPO AND PATRICIA GARCIA BY DEED FROM FEDERAL HOME LOAN MORTGAGE CORPORATION RECORDED 01/21/2014 IN DEED DOCUMENT NO. 1402135014, IN OUNTY CORTES OFFICE THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID: 13-29-230-002-0000