UNOFFICIAL COPY

Doc#. 2110939197 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/19/2021 11:16 AM Pg: 1 of 2

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0046920195

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL A. ROSINSKY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE AMERICAN MORTGAGE, A DIVISION OF ONE AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 10/21/2019 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1931613067</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6, 7 AND THE NORTH HALF OF LOT 8 IN CRAM'S SUBDIVISION OF LOT 5 IN BLOCK 2 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7 OF THE WEST HALF OF BLOCK 3 AND SOUTH HALF OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCE ALL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-06-400-022-0000, 17-06-400-023-0000

Property is commonly known as: 1115 N. DAMEN AVE, CHICAGO, IL 60622.

Dated this 13th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE AMERICAN MORTGAGE, A DIVISION OF ONE AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 422527334 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 1/3/1/99802000092752 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T17/2104-12:15:56 [C-2] ERCNIL1





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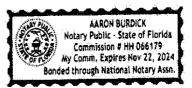
Loan Number 0046920195

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of April in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE AMERICAN MORTGAGE, A DIVISION OF ONE AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 422527334 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101499802000092752 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T132104-12:15:56 [C-2]



