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2111041012

Doc# 2111041012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/20/2021 09:56 AM PG: 1 OF 2

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Will County Recorder's as document number **R2014008042** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Joanna K. Marek and Krystian B. Marek**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **14111 South Garavogue Avenue, Orland Park, Illinois 60467** its successors and assigns, and to MORTGAGOR(S), **Joanna K. Marek and Krystian B. Marek**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **R2014008042** might have against the building and property on premises legally described as (see attached):

Property Index Number: **16-05-01-414-004**

Address of Real Estate: **14111 South Garavogue Avenue
Orland Park, Illinois 60467**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **25th** day of **February 2021**.

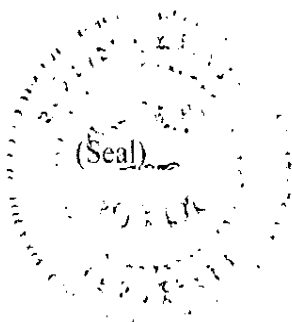
Malgorzata Greczek
VP / Head of Real Estate Lending

S ✓
P 2
S ✓
SC ✓
INT JP

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **25th** day of **February 2021**.



Notary Public

ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

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LEGAL DESCRIPTION:

LOT 26 IN LANCASTER SQUARE UNIT ONE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1976, AS DOCUMENT NO. R76-20601, IN WILL COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

16-05-01-414-004-0000
14111 GARAVOCUE AVE, ORLAND PARK, IL 60467

Property of Cook County Clerk's Office