

UNOFFICIAL COPY

Doc#: 2111001208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 08:52 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by NEIL SULLIVAN TRUSTEE OF THE NEIL SULLIVAN REVOCABLE TRUST DATED 08/21/2007 and TANIA M SULLIVAN TRUSTEE OF THE TANIA M SULLIVAN REVOCABLE TRUST DATED 08/21/2007 dated 4/5/2019 and recorded in DOCUMENT # 1912849050, COOK County, ILLINOIS Records, in favor of a mortgage executed by NEIL SULLIVAN OR HIS SUCCESSOR IN INTEREST AS TRUSTEE OF THE NEIL SULLIVAN REVOCABLE TRUST U/D DATED AUGUST 21 2007 AS TO AN UNDIVIDED ONE-HALF INTEREST and TANIA M SULLIVAN OR HER SUCCESSORS IN INTEREST AS TRUSTEE OF THE TANIA M SULLIVAN REVOCABLE TRUST U/D DATED AUGUST 21 2007 AS TO AN UNDIVIDED ONE-HALF INTEREST in the amount of \$251,000.00 in favor of FIFTH THIRD BANK NATIONAL ASSOCIATION ISAOA/ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 145 PALM DR, BARRINGTON, ILLINOIS, 60010

Tax ID 02-05-208-007-0000

This agreement shall continue in full force and effect so long as NEIL SULLIVAN TRUSTEE OF THE NEIL SULLIVAN REVOCABLE TRUST DATED 08/21/2007 and TANIA M SULLIVAN TRUSTEE OF THE TANIA M SULLIVAN REVOCABLE TRUST DATED 08/21/2007 shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.



CONNIE ADAMS, OFFICER



Ryan Schwalle, ASSISTANT VICE PRESIDENT

2001 8065BL
Chicago Title

3/3

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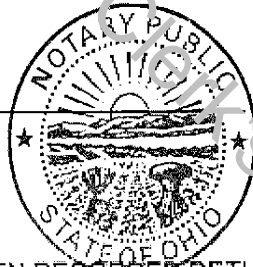
Property of Cool County Notary Public's Office

FIFTH THIRD BANK NATIONAL ASSOCIATION }
STATE OF OHIO }
COUNTY OF HAMILTON }

BE IT REMEMBERED, that on **9/29/2020**, before me, a Notary Public in and for said County and State, personally appeared **CONNIE ADAMS, OFFICER** and **Ryan Schwallie, ASSISTANT VICE PRESIDENT**, of **FIFTH THIRD BANK, NATIONAL ASSOCIATION** (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Arthur A. Volmer
Notary Public



ARTHUR A. VOLMER
Notary Public, State of Ohio
My Commission Expires
July 23, 2024

THIS INSTRUMENT WAS PREPARED ON
9/29/2020 BY
Fifth Third Bank, N.A. – Anne Glover
5001 Kingsley Drive # 1, MOB1H
Cincinnati, OH. 45227

WHEN RECORDED RETURN TO
Fifth Third Bank, N.A.
5001 Kingsley Drive # 1, MOB1H
Cincinnati, OH. 45227

IL# 888276631

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LEGAL DESCRIPTION

Order No.: 20018065RL

For APN/Parcel ID(s): **02-05-208-007-0000**

LOT 3 IN BLOCK 2 IN EAST HILLSIDE PINES, A PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JUNE 14, 1963 AS DOCUMENT NUMBER LR2096140.

Property of Cook County Clerk's Office