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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2111006149 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 09:33 AM Pg: 1 of 3

TERESA LINGENFELTER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000198591
HELENA KOMPERDA
PO Date: 04/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**TADEUSZ KOMPERDA AND PIOTR KOMPERDA BOTH SINGLE MEN AS JOINT TENANTS AND HELENA
KOMPERDA, AS TRUSTEE UNDER THE PROVISIONS OF TRUST NUMBER ONE, DATED APRIL 18, 2009,
(AND IN THE EVENT OF THE DEATH, RESIGNATION, OR INABILITY OF GRANTEE TO ACT AS SUCH
TRUSTEE, THEN UNTO PIOTR KOMPERDA, TADEUSZ KOMPERDA, AND MARIA KOLBRECKI, AS CO-
SUCCESSORS IN TRUST WITH LIKE POWER, DUTIES AS ARE VESTED IN THE TRUST**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **February 1, 2012** calling for
the original principal sum of dollars (**\$71,000.00**), and recorded in Mortgage Record , page and/or instrument #
1204512027, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

7727 NASHVILLE AVE, BURBANK IL - 60459
Tax Parcel No. **19-30-403-014-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **14th** day of **April, 2021**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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8000198591


HELENA KOMPERDA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **April, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton
**WARREN BURTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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HELENA KOMPERDA

8000198591

PO Date: **04/01/2021**

EXHIBIT A

LOT 27 IN BLOCK 24 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 A.L. IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office