

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2111006107 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 08:45 AM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100005197**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Chicago Title Land Trust Company, as Trustee under Trust agreement dated June 21, 2004 and known as Trust no. 1113317** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released and described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **03/25/2016** Recorded: **03/30/2016**

Instrument: **1609018016** in **Cook County, Illinois**

Property Address: **6114-6126 W. Cermak Rd, 2133-2145 S 61st Ct, Cicero, IL 60804**

Parcel Tax ID: **16-20-334-009-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **04/14/2021**.

JPMORGAN CHASE BANK, N.A.

By: Andrea D. Mitchell

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

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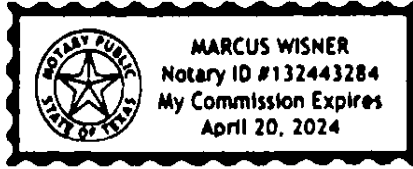
STATE OF Texas }
COUNTY OF Tarrant } s.s.

On **04/14/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared **Andrea D. Mitchell**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Marcus Wisner**
My Commission Expires: **04/20/2024**
Commission #: **132443284**



Property of Cook County Clerk's Office

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Legal Description

**PROPERTY ADDRESS: 6114-6126 W. CERMAK ROAD, 2133-2145 S. 61ST
COURT, CICERO, IL 60804**

Order No.: 16003553LP

For APN/Parcel ID(s): 16-20-334-009-0000

LOT 5 IN BLOCK 14 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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