

UNOFFICIAL COPY

Doc#: 2111006139 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 09:21 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Celink
Sayra Shuck
101 W. Louis Henna Blvd
Suite 310
Austin, TX 78728

Charles A. Brown & Associates, P.L.L.C. /b/a DocuSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL
Loan #: 3045058



ASSIGNMENT OF MORTGAGE

FHA Case Number: **1373574979**

FOR VALUE RECEIVED, BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS, whose address is 1875 Connecticut Avenue NW – 10th Floor, Washington, DC 20009, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C.** forever and without recourse, whose address is 451 Seventh Street, S.W., Washington, DC 20410, all its right, title and interest in and to the described Mortgage executed by **JIMMIE MILLER, A MARRIED MAN to SOUTHPORT BANK** for **\$345,000.00** dated **3/19/2007** of record on **4/16/2007** at Document Number **0710640159**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 1831 S 12th Ave, Maywood, ILLINOIS 60153

Legal description: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:

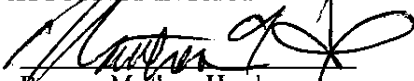
LOT 237 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORP. HARRISON STREET AND 9 TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1924 AS DOCUMENT NUMBER 8278599, IN COOK COUNTY, ILLINOIS.

TAX ID: 15-15-405-013-0000

Parcel: 15-15-405-013-0000

Executed this 4/9/2021

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST BY COMPU-LINK CORPORATION D/B/A CELINK AS ITS ATTORNEY IN FACT


By: Matthew Hund
Title: Manager

UNOFFICIAL COPY


ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF TRAVIS

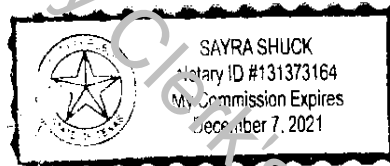
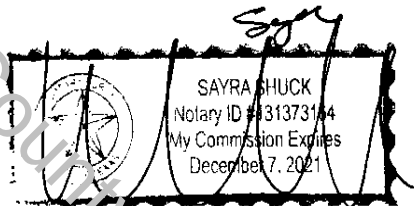
Before me, the undersigned, a Notary Public on this day personally appeared Matthew Hund,
Manager, known to me (or proved to me on the oath of _____), to be the person and
officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of
the said Corp-Link Corporation dba Celink as Attorney in Fact for BANK OF NEW YORK MELLON TRUST
COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS
SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation
for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 9th day of April, A.D. 2021.



Notary Public in and for the State of TEXAS
Notary's Printed Name: SAYRA SHUCK
My Commission Expires: 12/7/2021

For \$345,000.00 dated 3/19/2007



COOK COUNTY CLERK'S Office