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Doc#: 2111007078 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 06:59 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **WESTERN OILFIELDS SUPPLY COMPANY DBA RAIN FOR RENT**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: **RULE TRANSFER IL, INC., GW PROPERTIES, DUNKIN DONUTS and DCS MIDWEST LLC**, which claim of lien was in the original principal amount of **THREE THOUSAND, EIGHT HUNDRED SEVENTY SEVEN AND 51/100 DOLLARS (\$3,877.51)** on the following described property, to wit in COOK County:

PARCELS: See Exhibit A

P.I.N.s.: 13-03-228-023-0000; 13-03-228-036-0000; 13-03-228-037-0000; 13-03-228-049-0000

which property is commonly known as 4060 W PETERSON AVE, CHICAGO, ILLINOIS 60646; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 2102617413 on 01/26/2021.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of April, 2021.

WESTERN OILFIELDS SUPPLY COMPANY DBA
RAIN FOR RENT

By: 
MR. NICKOLAS TAPIA, CREDIT MANAGER

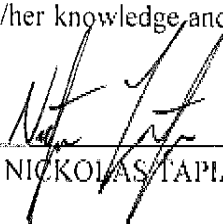
This notice was prepared by and
after recording should be mailed to:

MR. NICKOLAS TAPIA
WESTERN OILFIELDS SUPPLY COMPANY DBA RAIN FOR RENT
c/o P. O. Box 241566
Cleveland, OH 44124

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Verification

The undersigned, MR. NICKOLAS TAPIA - CREDIT ~~ANALYST~~^{Manager}, being first duly sworn, on oath deposes and states that he/she is an authorized representative of WESTERN OILFIELDS SUPPLY COMPANY DBA RAIN FOR RENT, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.



MR. NICKOLAS TAPIA, CREDIT MANAGER

SUBSCRIBED and SWORN to
before me this _____ day
of _____,

Signature _____ (Seal)
Notary Public

My commission expires: _____

PLEASE SEE ATTACHED NOTARIAL CERTIFICATE

Ref. N095394 1099234

Property of Cook County Clerk's Office

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CALIFORNIA JURAT

GOVERNMENT CODE § 8202



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of KERN

Subscribed and sworn to (or affirmed) before me on this 13th day of April, 2021, by
Date Month Year

(1) NICKOLAS ERIC TAPIA

(and (2) N/A),
Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: RELEASE OF MECHANIC'S LIEN

Document Date: 04/13/2021 Number of Pages: 2

Signer(s) Other Than Named Above: NONE



UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION****PARCEL 4:****LOTS 18, 19, AND 20****AND****ALL OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 18 AND EAST OF AND ADJOINING SAID LOT 19,****AND****ALL OF THE NORTH HALF OF THE EAST AND WEST VACATED ALLEY LYING WEST OF THE EAST LINE OF THE WEST 9 FEET OF LOT 16 IN SAID SUBDIVISION EXTENDED NORTH AND EAST OF THE EAST LINE OF SAID LOT 18 EXTENDED****AND****ALL OF THE EAST WEST VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 18****ALL IN BLOCK 19 IN KRENN AND DATO, S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS****PARCEL 5:****THAT PART OF THE SOUTHEAST 17.50 FEET OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF LOT 19 IN BLOCK 19 IN KRENN AND DATO, S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 108.40 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 19 AFORESAID; THENCE NORTHWEST AT RIGHT ANGLES THERETO 17.50 FEET; THENCE NORTHEAST AT RIGHT ANGLES THERETO 340.00 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF LOT 19 AFORESAID 20.30 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF RAILROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 350.29 FEET TO THE POINT OF BEGINNING, ALL IN THE EAST HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH RANGE 13, IN COOK COUNTY, ILLINOIS.**