UNOFFICIAL CC

Doc#. 2111007122 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/20/2021 07:32 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0549469278

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by GOPI SHANKAR AND PRAMEELA SHANKAR to WELLS FA'GO BANK, N.A. bearing the date 06/06/2019 and recorded in the Office of the Recorder of COOK County, in the State of **Illinois**, 1 1 ocument # 1917742062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 38 IN BERGMAN POINTE SULD'V'SION - UNIT 1, BEING A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHL' 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2015 AS DOCUMENT NUMBER 1523929016, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-29-308-016-0000

Property is commonly known as: 3427 ELSIE LN, HOFFM - N ESTATES, IL 60192.

Dated this 14th day of April in the year 2021 WELLS FARGO BANK, N.A.

CHRISTOPHER ROIKES

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0549469278

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of April in the year 2021, by Christopher Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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