

UNOFFICIAL COPY



Doc# 2111008030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/20/2021 11:50 AM PG: 1 OF 2

PEOPLES BANK

Loan Number: 209119130

204 Columbia Avenue, Munster, Indiana 46321

Release No.: 17017

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by: JAMES A PETERSON AND KATHLEEN A PETERSON, HIS WIFE

To Peoples Bank F/K/A Peoples Bank SB as successor in interest to A J Smith Federal Savings Bank on November 19, 2002 calling for \$30,000.00 and recorded December 2, 2002 in Document No. 0021324423 Book Page and

of COOK County, State of ILLINOIS, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on March 19, 2021.

Peoples Bank F/K/A Peoples Bank SB as successor in interest to A J Smith Federal Savings Bank

By Karen M Sulek

Karen M. Sulek, VP, Manager, Loan Operations

STATE OF INDIANA COUNTY OF LAKE

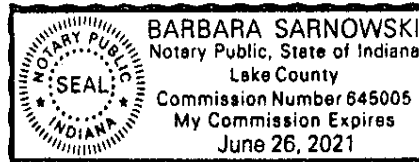
SS:

Before me, the undersigned, a Notary Public in and for said county, on March 19, 2021, Karen M. Sulek, VP, Manager, Loan Operations, appeared and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal.

Barbara Sarnowski Notary Public

My Commission Expires: 6/26/2021 Resident of Lake County, Indiana



This instrument prepared by Barbara Sarnowski, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Barbara Sarnowski, Loan Operations

SEE ATTACHED

Handwritten initials and marks: S, P, S, M, CC, Y, A

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ADDENDUM/EXHIBIT A

LOT 48 IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE WEST 253 FEET THEREOF) AND THAT PART OF THE EAST ½ OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARM NUMBER 3, A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 12212 MILLARD
ALSIP, IL 60803

TAX ID NO. 24-26-120-013-0000

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