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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2111012370 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 10:53 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PETER FITZPATRICK AND JULIE FITZPATRICK** to **JPMORGAN CHASE BANK, N.A.**, dated **12/19/2012** and recorded on **01/04/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1300404010** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-25-301-06 J-0000**

Property Address: **7818 W 123RD PL PALOS PARK, IL 60464**

Witness the due execution hereof by the owner of said mortgage on **04/14/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **04/14/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1621782494

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Loan Number: 1621782494

EXHIBIT A

LOT 2 (EXCEPT THE WEST 100 FEET THEREOF) AND THE WEST 32.94 FEET OF THE LOT 3 IN SUBDIVISION OF THE NORTH 260.75 FEET (EXCEPT THE EAST 501.16 FEET AND EXCEPT THE WEST 800.52 FEET THEREOF) THE SOUTH 60 FEET OF THE NORTH 320.75 FEET OF THAT PORTION LYING EAST OF THE NORTHEASTERLY LINE OF CUTOFF COUNTRY ROAD AND THE WEST 1002.33 FEET OF THE EAST 1336.44 FEET OF THE SOUTH 260.75 FEET OF THE NORTH 581.50 FEET OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office