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Doc#: 2111021105 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 04:20 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref # 0009220000060061



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 31, 2021

Assignor: FIRSTKEY MORTGAGE LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2017-1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/02/2007, in the amount of \$147,492.00, executed by ARISTEO V. TANTOCO JR. AND WYNDEE TANTOCO, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GSF MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 12/21/2007, Document #: 0735533120 in COOK County, State of Illinois.

Property Address: 179 WEST ELMWOOD DRIVE, CHICAGO HEIGHTS, IL, 60411

Parcel No.: 32-08-322-023-0000

Legal Description:

LOT 10 IN OLYMPIA TERRACE UNIT NO. 5, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 8, AND THAT PART LYING WEST OF CENTER LINE OF RIEGEL ROAD OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL#32-08-322-023

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: APR 05 2021

By: *Shanda Swilor*

Name: Shanda Swilor
Document Control Officer

Title: _____

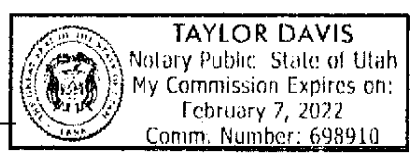
State of UTAH
County of SALT LAKE



On APR 05 2021, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor, Document Control Officer, FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Taylor Davis
Taylor Davis

Notary Expires: FEB 07 2022 / #698910



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

PROVIDED BY COOK COUNTY Clerk's Office