

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2111039151 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 10:04 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260099216**
MIN: **100249700000: 77394**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CARLY COFFMAN, JOHN COFFMAN AND TANYA COFFMAN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for COMPASS MORTGAGE, INC, its successors and assigns.**

Dated: 02/20/2019 Recorded: 02/28/2019 as Instrument No: 1905919336

Legal Description: **SEE ATTACHED**

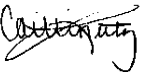
Parcel Tax ID: **25-18-200-050-1003**

County: Cook County, State of Illinois

Property Address: 10317 S LONGWOOD DR UNIT L3 CHICAGO, IL 60643

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/14/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**



By: _____
Name: **CAITLIN LUTZ**
Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **04/14/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**
My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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UNIT L-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LONGWOOD LOFT (FORMERLY BELL TOWER) CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92764513, IN PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office