

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2111039153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2021 10:05 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260119947**
MIN: **10003121900097418**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MITCHELL LEE KNUTSON AND YEHUDA JOEY MAMAN

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for**

WINTRUST MORTGAGE, A DIVISION OF PARRINTON BANK AND TRUST CO., N.A., its successors and assigns.

Dated: 10/10/2019 Recorded: 10/21/2019 as Instrument No: 1929446303

Legal Description: **SEE ATTACHED**

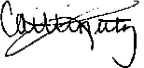
Parcel Tax ID: **14-17-207-024-1006**

County: Cook County, State of Illinois

Property Address: 4603 N. RACINE AVE CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/14/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**

By: 

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **04/14/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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UNITS 302 AND PU-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4603 NORTH RACINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0327832042, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office