

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2111039178 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/20/2021 10:43 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MARK LEWIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS**, dated **10/25/2018** and recorded on **11/02/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1830606249** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-31-401-047-0000**

Property Address: **6733 181ST ST TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **04/14/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS**



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Ednique Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **04/14/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1316830366  
MIN: **101209400000136900**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1316830366

## EXHIBIT A

**THE EAST 60 FEET OF THAT PART LYING SOUTH OF THE NORTH 72.25 FEET OF LOT 2 IN EAGLE'S NEST RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN EAGLE'S NEST OF TINLEY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office