UNOFFICIAL CC

Doc#. 2111142101 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2021 02:44 PM Pg: 1 of 3

Recording cover page for subordination

Chicago Title

2 of 2 20041270GU

Clark's Office

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SUBORDINATION OF LIEN One Mortgage to Another

2012(07)

WHEREAS, Gregg W. Walla and Ann D. Carey, Husband and Wife, Not as Tenants in Common or as Joint Tenants, but as Tenants by the Entirety, by a Mortgage dated September 14, 2016, and recorded in the Recorder's Office of Cook County, Illinois, on September 22, 2016, as Document Number 1626617059 did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

THAT PART OF LOT? IN COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT WHICH IS 158.38 FEET SOUTH 89 DEGREES 48 MINUTES 30 SECONDS WEST FROM A POINT ON THE WEST LINE OF LOT 1 IN SAID COUNTY CLERK'S DIVISION. 1535.0 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 14, THENCE NORTH 277.96 FLET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, THENCE NORTH 69 DEGREES 50 MINUTES 30 SECONDS EAST, 86.51 FEET, THENCE NORTHEASTERLY ALONG A CURVE TANGENT TO THE LAST DESCRIBED COURSE, SAID CURVE HAVING A RADIUS OF 105.0 FEET, AND CONCAVE NORTHWESTERLY A DISTANCE OF 71.62 FEET CHORD MEASURE, THENCE NORTH 68 DEGREES 58 MINUTES EAST, 23.72 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID 1173.12 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 THENCE NORTH ALONG SAID WEST LINE 236.58 FEET, THENCE SOUTH 69 DEGREES 59 MINUTES 30 SECONDS WEST, 183.0 FEET, THENCE SOUTH 69 DEGREES 59 MINUTES 30 SECONDS WEST OF THE POINT OF BEGINNING, THENCE NORTH 69 DEGREES 59 MINUTES 30 SECONDS WEST OF THE POINT OF BEGINNING, THENCE NORTH 69 DEGREES 59 MINUTES 30 SECONDS EAST, 14.40 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1750 SOUTH LANE, NORTHBROOK, 1/2 50062

PERMANENT INDEX NUMBER: 04-14-200-060-0000

to secure their Note for \$230,000.00 (Two Hundred Thirty Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said Wintrust	Mortgage, ISAOA, ATIMA, have execute	d a Mortgage dated 込わちかりand recorded ir
the Recorder's Office on	as Document Number	which did convey unto Wintrust
Mortgage, ISAOA, ATIMA as M	ortgagee, the said premises to secure payn	nent of their Installment Note in the amount of
\$300.000.00 (Three Hundred The	ousand Dollars and 00/100) with interest pa	avable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said Wintrust Mortgage, ISAOA, ATIMA, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said Wintrust Mortgage, ISAOA, ATIMA, Mortgagee, for all advances made on said secondly described Note, which consists of \$300,000.00 (Three Hundred Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

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Dated at HIGHLAND PARK, ILLINOIS, this 12th day of February, 2021

Witness the hand and seal of the Mortgagee the day and year first above written.

Mare Brook
Marc Zisook, Senior Vice / resident
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ATTEST: FIRST BANK OF HIGHI AND PARK

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

Notary Public

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Marc Zisook, Senior Vice President of FIRST BANK OF HIGHLAND PARK, and Deven Villa, Loan Operations Representative of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Senior Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this $\frac{\sqrt{2^{4}}}{\sqrt{2}}$ day of	Februar -, 2021
My commission expires, 20	
A Man Comment	

"OFFICIAL SEAL"
PATRICIA MATA
Notary Public, State of Illinois

// Commission Expires 06/21/22

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

Deuen Villa, Loan Operations Representative

PREPARED BY: Mariela Alducin, Loan Operations

PLEASE RETURN TO: FIRST BANK OF HIGHLAND PARK Attn: Loan Operations 633 Skokie Blvd Ste 250 Northbrook, IL 60062