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Doc#: 2111101344 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 11:00 AM Pg: 1 of 3

PREPARED ON February 15th, 2021

Record and return to:
C.R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATE ASSIGNMENT OF MORTGAGE

Reference #: XXXXXX4899
Assignor: US Mortgage Resolution LLC (351 E Conestoga Rd
Suite 204, Wayne, PA 19087, USA)
Assignee: Lake Woods LLC (8 The Green, Dover, DE 19901)
Executed by: ADAM BIALORUDZKI AND BERNADETTA MISKIEWICZ
HUSBAND AND WIFE
To: National City Bank

In the amount of **\$86,900.00**, dated March 12, 2008 and recorded
March 28, 2008 in Book/Reel/Liber/Volume: Page/Folio: as Instrument #
0808836110 in the Official Records of **Cook County** (County), State of
Illinois describing the land therein:

Parcel#: 09-14-310-010-1006
Property Address: 8854 N GRACE AVE APT 15, NILES, IL 60714

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that for value received and other
good and valuable consideration, paid to the above named Assignor,
the receipt and sufficiency of which is hereby acknowledged, the said
Assignor hereby assigns unto the above-named Assignee the said
MORTGAGE, with interest, secured thereby, together with all moneys
now owing or that may hereafter become due or owing in respect
thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants
and conveys unto the said Assignee, the Assignor's beneficial interest
under the MORTGAGE.

Orion Financial Group Inc.



BIALORUDZKI, ADAM

21040294

LW/AOM/OPD/SFR

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TO HAVE AND TO HOLD the said MORTGAGE, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE.

US Mortgage Resolution LLC

On: February 15th, 2021

Sign: 

Name: Thomas D Dunkel

Title: Manager

STATE OF: Pennsylvania
(Commonwealth)
COUNTY OF: Chester

On February 15th, 2021, before me, Gretchen Frascella, Official Witness and Notary Public of the County and State aforesaid, certified that Thomas D Dunkel, Manager and authorized signor for US Mortgage Resolution LLC, personally appeared before me this day and acknowledged the execution of the foregoing instrument and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and stamp,

Gretchen Frascella

Commonwealth of Pennsylvania - Notary Seal
Gretchen Frascella, Notary Public
Chester County
My commission expires March 16, 2024
Commission number 1296680
Member, Pennsylvania Association of Notaries



PREPARED BY: **FIXnotes LLC**, **Robert Hytha**
2001 Market Street, #2500, Philadelphia, PA 19103

Property of Chester County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 1S-8854 IN GREEN OAKS EAST CONDOMINIUM, AS DELINATED ON SURVEY OF LOT 1 IN DEMPSTER AND GREENWOOD ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CITIZENS BANK AND TRUST COMPANY TRUST NUMBER 661874 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22665738, TOGETHER WITH AN UNDIVIDED 6.14 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-14-310-010-1006
ADAM BIALORUDZKI AND BERNADETTA MISKIEWICZ, HUSBAND AND WIFE
AS TENANTS OF THE ENTIRETY

8854 NORTH GRACE AVENUE APT. 1S, NILES IL 60714