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Doc#. 2111101329 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 10:50 AM Pg: 1 of 4

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PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: ILienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST BANK, N.A.
LOUIS LEE
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrust Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 08/30/2016, made by CHP AUSTIN, LLC, to Wintrust Bank, N.A., on real property located in Cook County, State of Illinois, with the address of 7111-7183 Austin Avenue, Niles, IL, 60714 and further described as:

Parcel ID Number: 10-32-203-018-0000; 10-32-203-031-0000; 10-32-203-032-0000; 10-32-203-033-0000, and recorded in the office of Cook County, as Instrument No: 1624619130, on 09/02/2016, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 08/30/2016 RECORDED ON 09/02/2016 AS INSTRUMENT NO 1624619131


Description/Additional information: See attached.

Loan Amount: Undisclosed Amount
7800 Lincoln Ave., Skokie, IL, 60077

Dated this 04/14/2021

Lender: Wintrust Bank, N.A.


By: Dawn Gregory
Its: Assistant Vice President

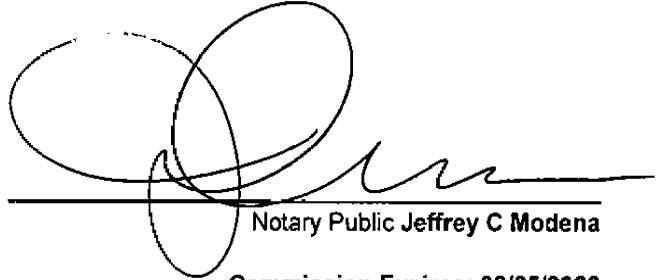

By: William Sargent
Its: Vice President

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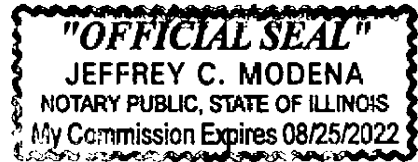
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/14/2021 .


Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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PARCEL 1:

A TRACT OF LAND BEING PART OF THE EAST 17 ACRES OF THE WEST 19 1/2 ACRES OF THE EAST FRACTIONAL HALF OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID 17 ACRES AND RUNNING THENCE SOUTH 89 DEGREES, 09 MINUTES, 30 SECONDS WEST ON THE NORTH LINE OF SAID NORTHEAST FRACTIONAL QUARTER, 467.99 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID 17 ACRES (AS MEASURED AT RIGHT ANGLES TO SAID

WEST LINE); THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID PARALLEL LINE, 561.26 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID PARALLEL LINE 59.43 FEET TO ITS INTERSECTION WITH A LINE 50.0 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE); THENCE SOUTH 22 DEGREES, 11 MINUTES, 00 SECONDS EAST ALONG SAID PARALLEL LINE, 400.25 FEET; THENCE SOUTH 89 DEGREES, 19 MINUTES, 00 SECONDS EAST 111.96 FEET; THENCE NORTH 00 DEGREES, 41 MINUTES, 00 SECONDS EAST 431.42 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 268.22 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A TRACT OF LAND BEING PART OF THE EAST 30 ACRES OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 17 ACRES OF THE WEST 19 1/2 ACRES OF THE EAST FRACTIONAL HALF OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID 17 ACRES AND RUNNING THENCE SOUTH 89 DEGREES, 09 MINUTES, 30 SECONDS WEST ON THE NORTH LINE OF SAID NORTHEAST FRACTIONAL QUARTER, 467.99 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID 17 ACRES (AS MEASURED AT RIGHT ANGLES TO SAID

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WEST LINE); THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID PARALLEL LINE 620.69 FEET TO ITS INTERSECTION WITH A LINE 50 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE); THENCE SOUTH 22 DEGREES, 11 MINUTES, 00 SECONDS EAST ALONG SAID PARALLEL LINE 400.25 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 22 DEGREES, 11 MINUTES, 00 SECONDS EAST ALONG SAID PARALLEL LINE 342.20 FEET TO ITS INTERSECTION WITH AN EXTENSION WESTERLY OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING

902.77 FEET WEST OF THE LINE BETWEEN SAID SECTIONS 32 AND 33; THENCE NORTH 89 DEGREES, 38 MINUTES, 50 SECONDS EAST ON SAID EXTENDED LINE 308.76 FEET; THENCE NORTH 00 DEGREES, 48 MINUTES, 37 SECONDS WEST 190.66 FEET; THENCE SOUTH 89 DEGREES, 38 MINUTES, 50 SECONDS WEST 324.80 FEET; THENCE NORTH 00 DEGREES, 41 MINUTES, 00 SECONDS EAST 125.0 FEET; THENCE NORTH 89 DEGREES, 19 MINUTES, 00 SECONDS WEST 111.96 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

AN EXCLUSIVE, TEMPORARY PARKING EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR THE PARKING OF MOTOR VEHICLES, AS SET FORTH IN THE PARKING AND ACCESS EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1995 AS DOCUMENT 95812461.

Common Address: 7111-7183 Austin Avenue, Niles, IL 60714

PINs: 10-32-203-018-0000; 10-32-203-031-0000; 10-32-203-032-0000; 10-32-203-033-0000