

# UNOFFICIAL COPY

Doc#: 2111101330 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/21/2021 10:50 AM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [ILienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)  
Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK, N.A.**  
**LOUIS LEE**  
Attn: Loan Operations, 20012 Wolf Rd.  
Mokena , IL 60448

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **02/20/2019** , made by **1235 W. GRANDE CORP** , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **1235 West Grand Avenue, Chicago, IL, 60622** and further described as:

Parcel ID Number: **17-08-134-001-0000** , and recorded in the office of **Cook County** , as Instrument No: **1905847155** , on **02/27/2019**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount  
20012 Wolf Road, Mokena, IL, 60448

Dated this **04/14/2021**

Lender: **Old Plank Trail Community Bank N.A.**

  
By: **Dawn Gregory**  
Its: Assistant Vice President

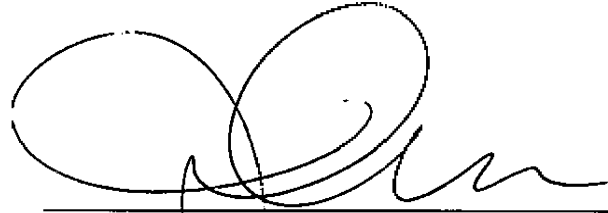
  
By: **William Sargent**  
Its: Vice President

# UNOFFICIAL COPY

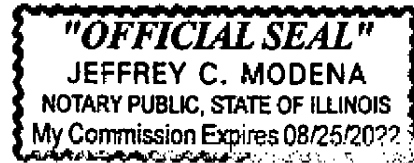
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Old Plank Trail Community Bank N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/14/2021 .



\_\_\_\_\_  
 Notary Public Jeffrey Modena  
 Commission Expires: 08/25/2018



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**THE WEST 1/3 OF LOTS 26, 27 AND 28 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 2 AND 3 OF SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**FOR INFORMATIONAL PURPOSES ONLY:**

**Common Address: 1235 West Grand Avenue, Chicago, IL 60622**

**PIN: 17-08-134-001-0000**

Property of Cook County Clerk's Office