

UNOFFICIAL COPY

Recording Requested/Prepared By:
Syed Shafi Abbas
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2111107188 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 08:28 AM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 342401 "HOWARD L. PENNER" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100196399014026130 MERS PHONE #: 1-888-679-6377

Dated: April 15, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by HOWARD L. PENNER AND PATRICIA PENNER, HUSBAND AND WIFE, TENANTS BY ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS dated JULY 11, 2017 calling for the original principal sum of dollars (\$396,000.00), and recorded on JULY 17, 2017 in and/or Instrument # 1719804013, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount **\$396,000.00**

Tax Parcel ID: **04-07-205-045-0000**

Property Address: **3951 RUTGERS LN, NORTHBROOK, ILLINOIS 60062 LOT: 137 Subdivision: 7 Township: COOK COUNTY - TREASURER**

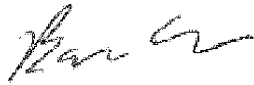
Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **15th** day of **April, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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By: 

BARRY COON
VICE PRESIDENT

State of **COLORADO**
County of **ARAPAHOE**

On **April 15, 2021**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public
Victoria Morlan
My commission expires August 20, 2023
Notary ID: 20194031543
DAN # 20194031543 - 157214

(This area is for notarial seal)

PROPERTY OF Cook County Clerk's Office

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Exhibit "A"

Legal Description

Order No.: 17WSS199006LP

For APN/Parcel ID(s): 04-07-205-045-0000

LOT 137 IN WESTVIEW UNIT 4, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office