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Doc#: 2111107227 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 09:01 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000059896

CORPORATE ASSIGNMENT OF MORTGAGE



IL/COOK

MERS #: 100176100032417199 / MERS Phone #: (888) 679-6377

Assignment Prepared on: March 29, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2006-2 ASSET BACKED NOTES, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/7/2006, in the amount of \$181,600.00, executed by ROBERT W. WILLIAMS A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 4/18/2006, Document # 0610840143 in COOK County, State of Illinois.

Property Address: 3656 W OHIO ST., CHICAGO, IL, 60624

Parcel No.: 16-11-116-019-0000

Legal Description:

LOT 2 IN THE SUBDIVISION OF LOTS 25 TO 28 IN THE SUBDIVISION OF BLOCK 7 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-11-116-019-0000

COMMONLY KNOWN AS: 3656 WEST OHIO STREET CHICAGO, IL 60624

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

On: APR 05 2021

By: *Shanda Swilor*

Name: SHANDA SWILOR
ASSISTANT SECRETARY

Title: _____

State of UTAH
County of SALT LAKE

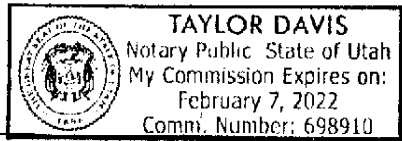


On APR 05 2021, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS

MORTGAGEE, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Taylor Davis
Taylor Davis
Notary Expires: FEB 07 2022 / #: 698910



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

IL/COOK County Clerk's Office