## 1941 UNOFFICIAL COPY

## TRUSTEES DEED

GRANTORS, MICHAEL GRIFFIN and KARA GRIFFIN, as Trustees of the Griffin Family Trust Dated February 5, 2009, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

MICHAEL A. COOPER and ATHANAS! A. M. THEOKAS, 10615 S. Contral Park Chicago, IL 60055

Not as Joint Tenants, nor as Tenants in Common, but as FMANTS BY THE ENTIRETY, (the GFANTEES hereof taking title to said premises as and for their principal place of residence). The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Doc#. 2111112056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2021 07:04 AM Pg: 1 of 2

Dec ID 20210401685723

ST/CO Stamp 1-764-414-992 ST Tax \$640.00 CO Tax \$320.00

City Stamp 0-351-684-112 City Tax: \$6,720.00

Legal Description:

LOT 14 IN BLOCK 19 IN O. REUTER AND CO'S MORGAN PARK MANOR, A SUBDIVISION OF THE SOUTHWEST 4 OF THE NORTHEAST 4 OF THE NORTHEAST 4 OF THE NORTHEAST 4 OF THE NORTHEAST 4 OF THE SOUTHWEST 5 OF THE NORTHEAST 5 OF THE SOUTHEAST 5 AND THE NORTHEAST 5 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index Number:

24-13-211-006-0000

**Property Address:** 

10425 S. Talman, Chicago, IL 60655

we.

24-13-211-006-0000

Subject To: GENERAL TAXES FOR 2020 AND SUBSEQUENT YEARS hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

day of \_

Rad Shiffe

HAEL GRIFFIN, Trustée

, 2021

KARA GRIFFIN Trusteé

| CHICAGO: 4,800.00 | CTA: 1,920.00 | TOTAL: 6,720.00 |

24-13-211-006-0000 | 20210401685723 | 0-351-684-112

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		14-Apr-2021	
		COUNTY:	320.00
100 8		ILLINOIS:	640.00
		TOTAL:	980.00

20210401685723 | 1-764-414-992

2111112056 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) ) SS COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MICHAEL GRIFFIN and KARA GRIFFIN, Trustees personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this  $8^{-1}$  day of 1

OFFICIAL SEAL LUCILLE M STERK NOTARY PUBLIC - STATE OF ILLINOIS

Mail to:

**ALLISON WALSH** Attorney at Law 1022 S. LaGrange Road LaGrange, IL 60525

X Bills to.
ICHAEL A. C.
ATHANASIA M. 1.
10425 S. Talman
Chicago, IL 60655

Prepared by:

Yvonne L. DelPrincipe Attorney at Law, 3540 W. 95th Street Evergreen Park, IL 60805