## **UNOFFICIAL COPY**

Doc#. 2111112423 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2021 01:54 PM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services** 

Prepared By: Audrey B Trumble

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 3855723
Ref Number: 7071620265
Tax ID: 14067180141079

5/5/2021

Property Address:

1958W NORWOOD ST 5C

CHICAGO, IL 60660

IL0v2M-RM-SNA38985723 E 4/16/2021 LRP01-OFF

This space for Recorder's use

MIN #: 1001310-2260161757-8

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, the present mortgage of a certain Mortgage described below, in consideration of full payment and satisfaction of the deconcerned thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK,

INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND AS 3IGNS

Borrower(s): MIRSAD MAKALIC, MARRIED TO SAHIJA MAKALIC AND NUSMIR

MAKALIC, A SINGLE MAN

Date of Mortgage: 12/22/2006 Original Loan Amount: \$148,000.00

Recorded in Cook County, IL on: 1/24/2007, book N/A, page N/A and instrument number 0702455128

Property Legal Description:

UNIT 5-C IN BUILDING "D" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STANFORD COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN

38985723



7091620265

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## **UNOFFICIAL COPY**

THE DECLARATION RECORDED AS DOCUMENT NO. 22582179, IN SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1958 W. NORWOOD ST., UNIT # 5C, CHICAGO, IL 60660 PERMANENT INDEX NO.: 14-06-218-014-1079

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/16/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

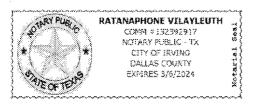
By:

Sabrina A Wickline, Vice President

STATE OF TX

**COUNTY OF Dallas** 

The foregoing instrument was acknowledged before me this 4/16/2021, by Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DIA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires:

-0

Notary Pul (ic

Ratanaphone /ihayleuth (Printed Name)

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