## **UNOFFICIAL C**

Doc#. 2111116036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2021 09:58 AM Pg: 1 of 2

PREPARED BY: C. R. Hall RETURN TO: C. R. Hall 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, FINANCE OF AMERICA COMMERCIAL LLC 1011 WARRENVILLE ROAD, SUITE 325, LISLE IL 60532 (Assignor) by these presents focs assign and set over, without recourse, to TITAN LOAN FUNDING TRUST 3060 PEACHTREE ROAD NW, STE. 500, ATLANIA GA 30305 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by CHALLENOR JACK AND JOSIA HENRY-JACK, HUSBAND AND WIFE to FINANCE OF AMERICA COMMERCIAL LLC. Said mortgage Dated: 12/13/2017 1, recorded in the State of IL, County of Cook on 12/20/2017, Document # 1735447083 AMOUNT: \$ 176,250.00 SEE ATTACHED FATIBIT A

Parcel # 20-24-310-018-0000 Property Address: 6832 S RIDGF AND AVE, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 422

FINANCE OF AMERICA COMMERCIAL LLC

By:

. County of Meckley burg

On 42 21, before me, the undersigned, Stacy Lormis, who acknowledged that ne/she is having a Signature of for FINANCE OF AMERICA COMMERCIAL LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FINANCE OF AMERICA COMMERCIAL LLC.

Notary public, My Commission Expires:

2111116036 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

LOT 12 IN BLOCK 7 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6832 S. RIDCELAND AVE, CHICAGO, IL 60649

PIN: 20-24-310-019-0000

BSI/ANGELOAK/AOM

18087308

Cook County, IL