

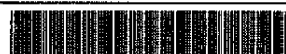
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Doc#: 211118041 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 05:56 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 001216000004229



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 24, 2021

Assignor: JPMORGAN CHASE BANK, N.A. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-11, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/3/2005, in the amount of \$200,000.00, executed by MARIA T PEREZ, JOSE L PEREZ, WIFE & HUSBAND to JPMORGAN CHASE BANK, N.A. as described in said Mortgage and Recorded: 6/9/2005, Document #: 0516033091 in COOK County, State of Illinois.

Property Address: 2651 S CHRISTIANA AVE, CHICAGO, IL, 60623

Parcel No.: 16-26-405-023-0000

Legal Description:

LOT 26 IN BLOCK 1 IN FINEBERG 26TH STREET SUBDIVISION BEING A SUBDIVISION OF BLOCK 2 IN STEEL HEIRS SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0012160000004229

JPMORGAN CHASE BANK, N.A. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

On: APR 01 2021
By: *MS*

Name: Mindy Sandoval Document Control Officer
Title: Document Control Officer



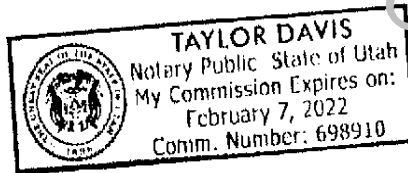
State of UTAH
County of SALT LAKE

On APR 01 2021, before me, Taylor Davis, a Notary Public
and for SALT LAKE in the State of UTAH, personally appeared Mindy Sandoval,
JPMORGAN CHASE BANK, N.A. BY SELECT PORTFOLIO SERVICING, INC.
ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal, Taylor Davis Document Control Officer

Taylor Davis
Notary Expires: FEB 07 2022 / #: 698910

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City,
UT, 84119, (800) 258-8602
IL/COOK



COOK County Clerk's Office