

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2111118060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 06:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: 74S
Loan #: 4011478627
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JUAN ZAMUDIO AND BRENDA ZAMUDIO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY FOREVER

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 11/22/2019 Recorded: 12/04/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1933813082

Loan Amount: **\$30000.00**

Legal Description: LOT 3 IN VIRGINIA PARK 2ND ADDITION, BEING A SUBDIVISION OF THE EAST 173 FEET (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **30-29-325-019**

County: Cook County, State of Illinois

Property Address: 17538 WILLIAM ST, LANSING, IL 60438

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/15/2021**.

**BMO HARRIS BANK N.A., 1 CORPORATE
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **DAVID Q FAGAN**

Title: **AUTHORIZED SIGNOR**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/15/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, AUTHORIZED SIGNOR** of **BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office