

UNOFFICIAL COPY

Doc#: 211118197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 08:55 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 14-06-110-090-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 27, 2005** executed by **J. SWINDER SINGH, UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 04, 2005** as Instrument No. **0521633124** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 6350 N HOYNE, UNIT 107, CHICAGO, IL 60659

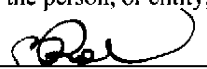
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 12, 2021**.

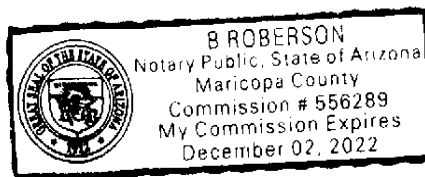
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **APRIL 12, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210406
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated April 12, 2021

BA8 0117IM 93002257 SINGH

LEGAL DESCRIPTION

UNIT NO 107 IN THE HOYNE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH 169.604 FEET OFF (AS MEASURED PERPENDICULARLY TO THE NORTH LINE THEREOF) OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OR THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF DEVON AVENUE AND WEST OF THE WEST LINE OF HOYNE AVENUE EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE NORTH 125.00 FEET OF THAT PART THEREOF LYING WEST OF A LINE 198.30 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH HOYNE AVENUE AS DESCRIBED IN DOCUMENT 10810155, ALSO EXCEPT THE WEST 30 FEET (MEASURED ALONG THE SOUTH LINE OF WEST DEVON AVENUE) OF THE NORTH 125 FEET (MEASURED PERPENDICULAR TO THE SOUTH LINE OF WEST DEVON AVENUE); WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432227049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0434934000.